



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

PAGE OF

| LICENCE NUMBER                                                                                 | SEC./CAT.                   | LOCATION                                                                                                                                                                                                                              |                        | HELD AT TIMBER SALES OFFICE     |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
|------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|-------------------------------------|----------------|------------------------------------------------------------|----------------------|-------------------|-------------------|------------------|-----------|-----------------------------|--|
| A48129                                                                                         | Any                         | Klua Creek, Fort Nelson area                                                                                                                                                                                                          |                        | Peace-Liard Timber Sales Office |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| VOLUME/m <sup>3</sup>                                                                          | MPS%                        | UPSET RATE \$/m <sup>3</sup>                                                                                                                                                                                                          | DEPOSIT AMOUNT         | DATE OF SALE<br>YYYY-MM-DD      | TIME OF SALE<br>11:00 am local time |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 40,378                                                                                         | 100%                        | \$19.04                                                                                                                                                                                                                               | \$13,197.86            | 2008-12-10                      |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| BID NO.                                                                                        | RECEIVED FROM               | SBFEP/BCTS REGISTRAT. #                                                                                                                                                                                                               | BID PER m <sup>3</sup> | FIXED/ VAR.                     | FORM OF SECURITY                    | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |                      |                   |                   |                  |           |                             |  |
| 1                                                                                              | No Bids                     |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 2                                                                                              |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 3                                                                                              |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 4                                                                                              |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 5                                                                                              |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 6                                                                                              |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 7                                                                                              |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 8                                                                                              |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 9                                                                                              |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| 10                                                                                             |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| HIGHEST BONUS BID NO.                                                                          |                             | APPROVED<br>TIMBER SALES MANAGER SIGNATURE)                                                                                                                                                                                           |                        |                                 |                                     |                | DATE SIGNED<br>YYYY MM DD                                  |                      |                   |                   |                  |           |                             |  |
| Tender Opening conducted by undersigned at 11:00 hours on the 10th day of December, 2008<br>am |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| IN THE PRESENCE OF:                                                                            |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| <u>Lorna Higen</u><br>WITNESS' NAME                                                            |                             | <u>Betty Baker, Business Officer</u><br>AUCTIONEER                                                                                                                                                                                    |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| Resource Clerk                                                                                 |                             | <table border="1"><tr><td rowspan="3">APPROVED<br/>SECURITY</td><td>CASH (C)</td><td>MONEY ORDER (M/O)</td></tr><tr><td>BANK DRAFT (B/D)</td><td>OTHER (O)</td></tr><tr><td colspan="2">SAFEKEEPING AGREEMENT (S/A)</td></tr></table> |                        |                                 |                                     |                |                                                            | APPROVED<br>SECURITY | CASH (C)          | MONEY ORDER (M/O) | BANK DRAFT (B/D) | OTHER (O) | SAFEKEEPING AGREEMENT (S/A) |  |
| APPROVED<br>SECURITY                                                                           | CASH (C)                    |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      | MONEY ORDER (M/O) |                   |                  |           |                             |  |
|                                                                                                | BANK DRAFT (B/D)            |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      | OTHER (O)         |                   |                  |           |                             |  |
|                                                                                                | SAFEKEEPING AGREEMENT (S/A) |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |
| POSITION                                                                                       |                             |                                                                                                                                                                                                                                       |                        |                                 |                                     |                |                                                            |                      |                   |                   |                  |           |                             |  |

DISTRIBUTION: WHITE - REGION; CANARY - DISTRICT